



FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



MEETING SUMMARY Wednesday February 8, 2012

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ITEM	TIME	ACTION REQUESTED
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9:30 A.M.

1. **MINUTES** **APPROVAL**
December 14, 2011, CDD

Decision: Ms. Wolfe made a motion to approve the Minutes from the December 14, 2011 FcPc Meeting, 2nd Mr. White
Yea 5 Nay 0 Abstained 0 Absent 2(Young/Forrence)
2. **PLANNING COMMISSION COMMENTS** **INFORMATIONAL**
N/A
3. **AGENCY COMMENTS/AGENDA BRIEFING** **INFORMATIONAL**
N/A
4. **APFO- DRRA – (Public Hearing)** **RECOMMENDATION**

a) A public hearing will be conducted for amendments to the Zoning (Chapter 1-19); APFO (Chapter 1-20) and DRRA (Chapter 1-25) ordinances to allow the BOCC to include APFO Approval as part of a Development Rights and Responsibilities Agreement (DRRA). *Kathy Mitchell, Assistant County Attorney and Eric Soter, Community Development Division Director*

Decision: Mr. White made a motion for **recommendation to not pass** for *APFO-DRRA* in accordance with the Staff's findings and recommendations:
2nd by Mr. Lawrence.
Yea 5 Nay 0 Abstained 0 Absent 2(Young/Forrence)
5. **SITE PLAN** **DECISION**

a) **Barrick's Garden Center-** The applicant is requesting site plan approval for a 5,600 square foot retail garden center and nursery, on an 8.73-acre site. Located along Daysville Road, east of Water Street. Zoned: AG (Agriculture) Walkersville Planning Region. Tax Map 49 / Parcel 194. File: SP11-13, Site AP 12221 APFO AP 12222 & FRO AP 12223. *Tolson DeSa, Principal Planner.*

THE COMMISSION GENERALLY BREAKS FOR **LUNCH AT 12:30 P.M.** FOR MORNING/AFTERNOON SESSIONS AND FOR **DINNER AT 5:30 P.M.** FOR AFTERNOON/EVENING SESSIONS. HOWEVER, DEPENDING ON THE REMAINING AGENDA ITEMS SCHEDULED, THEY MAY MAKE A DETERMINATION TO CONTINUE HEARING ITEMS PRIOR TO TAKING A BREAK.



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Decision: Mr. White made a motion for **approval** of *Barrick's Garden Center* in accordance with the Staff's findings and recommendations:
2nd by Ms. Wolfe.

Yea 5 Nay 0 Abstained 0 Absent 2(Young/Forrence)

6. LAND PRESERVATION, PARKS, AND RECREATION PLAN

INFORMATIONAL

- a) [LPPRP](#) - is a state required plan that was last updated in 2006. This Plan addresses agricultural preservation, parks and recreation, and natural resource conservation. While the current state guidelines for this update is focused primarily on the parks component we have chosen to address all three components that were also included in the 2006 Plan. Staff is submitting for 60-day review a draft of the LPPRP in anticipation of an April public hearing. Staff seeks any discussion or general comments on the plan and any direction on the need for future work sessions prior to the public hearing. *Jim Gugel, Planning Manager*

Meeting adjourned at 11:10 a.m.